

### 2020 CYIA APPLICATION: June 3-12

I am	$\Box$ 13-19 yrs. old, applying for <u>CYIA</u>	
	$\Box$ 11-12 yrs old, applying for <u>Jr. CYIA</u>	
	☐ First-time Student <b>– or</b>	
	□ Returning Student	

Dear CYIA Candidate,

Thank you for applying for our summer training program *Christian Youth In Action*\* CYIA can be life-changing and help you grow in your relationship with God. As a student, you will learn how to:

- Present the Gospel of Jesus Christ to children
- Organize and teach a Bible club for children
- Work with a team as you serve God

If you are willing to work hard and have fun with a group of like-minded teens, you will enjoy CYIA. As a candidate for this training, you need to have been a born-again believer in Jesus Christ for at least one year. Please read through this application carefully and share with a parent.

**If you are a returning student**, read full application and complete all but page 3 and the personal conversion part. There is a "Spiritual Growth" question for you.

All students need to read CEF's Statement of Faith and sign our Worker's Compliance Agreement. New students need to complete an online screening form at:

#### www.ministryopportunities.org/CEFWestTexas

**Completed Applications:** Send or hand-deliver your completed application to your local CEF office or the state office as soon as possible. OR you can complete a digital application form at <a href="www.cefwesttexas.com">www.cefwesttexas.com</a>. We have two deadlines:

April 1  $\rightarrow$  for those who will raise funds and be paid April 20  $\rightarrow$  for those who will volunteer as summer missionaries

After students complete the training, they are commissioned as summer missionaries and return to their home city to reach more children. Thank you for praying about being part of CYIA! I look forward to meeting you and answering any questions you or your parents may have!!

Sincerely in Christ,

Janet Johnson
State Director
CEF of West Texas



### **2020 APPLICATION**

### **Christian Youth in Action**

### **Child Evangelism Fellowship of West Texas**

Wednesday, June 3<sup>rd</sup> through Friday, June 12<sup>th</sup> --- Lubbock, Texas

### **CYIA Schedule & Training Locations:**

Wed., 6/3 – Start with dinner at Cornerstone Bible Church

**Thurs., 6/4-Sun. morning, 6/7** – Training at Cornerstone Bible Church (Housing for girls at Lubbock Christian School; guys at First Christian Church)

**Sun., 6/7** – Training will continue at Cornerstone; housing will be at host homes. Students will teach "practice" 5-Day Clubs Mon.-Fri.

Fri., 6/12 – CYIA ends with lunch and clean-up at Cornerstone Bible Church

Today's date			
Your Name			
Date of Birth		Fe	
Address			
City	State_	Zip	
Your phone# (if you have one)			
Parents/Guardian's Information:			
Name(s):			
E-mail address:			
Phone#			
T-shirt Size: (circle one) S M	L	XL	XXL
Church you attend:			
Pastor's Name			

Personal References	(do not include relat	tives) <b>Please</b> i	<b>list three.</b> (returnin	ng students do	not need to complete)
1. Name		_ Phone			
Address	City _		State	Zip	
2. Name		Phone			
Address	City _		State	Zip	
3. Name		Phone			
Address	City _		State	Zip	
Important: All tho. every 5 years. If you	are under 18, we	e will send yo e form at thi	ou a form. If you is link:	are 18 or	
Sometimes we use photos	from CYIA for promo	tion purposes o			•
is for you to complete if yo			·	·	
The undersigned(prin photographs, video record posters, magazines, books of Texas, Inc., publisher of such publications. It is undownership of all rights to a	ings or audio recordin or other publications. ch photographs, video derstood that Child E	gs of me made The undersigne recordings or a vangelism Fello	by Child Evangelisn d further releases Cl udio recordings, of wship of West Tex	n Fellowship hild Evangelis all claims to c as, Inc. retai	of West Texas, Inc. in om Fellowship of West compensation for any
Date:	<del></del>				
Signature		(0	of parents if under 1	.8 years of ag	je.)
Name printed					

# For first-year students Personal Christian Conversion

- 1. On a separate sheet of paper, answer the question "What is a Christian?"
- 2. Write out your Christian testimony. Include
  - How you became a Christian (detailed)
  - When you became a Christian.
  - Scriptural basis for your salvation (Bible verses on which you base your salvation)
  - Your spiritual growth and your favorite Bible verse (include why)
  - Your reason for applying to CYIA.

### For returning students

### **Spiritual Growth**

Answer this question below: "In the past year, how have you grown in your relationship with God?			

\*\*Please read the attached CEF Statement of Faith and sign the Workers Compliance Agreement. *(first-year students will complete this as part of the online form)* 

<u>Commitment to Serve this Summer</u>: In April we begin scheduling 5-Day Clubs for the summer. After CYIA, it's good to use what you've learned and reach more children with the Gospel. <u>You can either serve as a temporary employee or as a volunteer</u>. As an employee, one of your responsibilities would be to send letters to 25 or more people to ask for support of your summer ministry to children. (God will provide people who will want to help you.)

Please pray about the following, and we can discuss further after we receive your application:

>	Commit to serve for 3 weeks, teaching up to 3 clubs per day
	Yes, I can commit to serving as a missionary for at least 3 weeks this summer.
>	If you are <b>14 yrs. or older</b> , would you like to serve as a <b>volunteer</b> summer missionary, <b>or would you like to be paid</b> as a summer missionary?
fur to (Yo	n order to be paid as a summer missionary, you will be required to send out a minimum of 25 andraising letters to friends and family, inviting them to support CEF's summer ministry with the goal raise \$600-\$750 by May 15 <sup>th</sup> . You will also be required to send thank-you notes to all your supporters. Ou pay the postage; CEF will provide the response cards and return envelopes.)
Ap	plication needs to be received by <b>April 1<sup>st</sup>;</b> letters should be sent out by <b>April 15<sup>th</sup>.</b>
	I would like to serve as a temporary employee summer missionary and be paid.  (Application due by 4/1)  I would like to serve as a volunteer. (Application due by 4/20)
>	5-Day Clubs will be scheduled the following weeks:
	June 15-19 June 22-26 No clubs June 29-July 3 July 6-10 July 13-17 July 20-24
	luly 27-31

### Cost for CYIA 2020:

**Application Fee - \$30** \*please send with completed application

Balance due at CYIA (June 3rd) - \$245 TOTAL COST OF CYIA FOR EACH STUDENT = \$275 **Special Offer this Year:** It helps us to have applications early, so the first 15 CYIA applications received by March 20th will be given a \$75 discount on tuition cost!!

The first 7 Jr. CYIA applications received by March 20 will be given a \$50 discount.

### **Cost for Jr. CYIA Students:**

Application Fee - \$30 \*please send with completed application
Balance due at CYIA - \$145
TOTAL COST OF JR. CYIA FOR EACH STUDENT = \$175

If accepted as a CYIA student, I promise to obey all rules and standards of conduct established by Child Evangelism Fellowship of West Texas.

CYIA Candidate's Signature:		
If under 18 authorized by		
,	(Parent or Guardian)	

### If you have any questions, please contact:

- Jennifer Dunn, Red River Chapter in Wichita Falls, 940-704-0398 or Steven Marsh 214-949-9094
- ❖ Vicki Johnston, Rio Grande Chapter in El Paso, 626-506-9977
- Bunny Baldwin, Panhandle Chapter in Amarillo, 806-570-7972
- Jeanna Malone, Midland Basin Chapter in Midland, 432-556-6388
- ❖ Janet Johnson, CEF of West Texas (state office): 940-781-0899 (for Abilene, Odessa, San Angelo, and Lubbock applicants)

Complete the following Medical Release and Worker's Compliance Agreement and give whole application, with \$30 fee\*, to your local CEF director or mail to Janet Johnson at:

CEF of West Texas 900 8<sup>th</sup> Street, Suite 606 Wichita Falls, TX 76301

<sup>\*</sup>make checks payable to CEF of West Texas

<sup>&</sup>quot;...pursue righteousness, godliness, faith, love, endurance, and gentleness. Fight the good fight of the faith. Take hold of the eternal life to which you were called." - 1 Timothy 6:11-12

# Christian Youth in Action® Medical Questionnaire

Last Name	
Weight (approx.)	
City	State Zip
Cell ph#	
City Phone (c	office)
Food Allergies	
No Company	
Policy #	Exp Date
nce. neet if necessary). Include all ove	er-the-counter medications as well as
Dosage	Frequency
on, please have your pharmacist en, <i>MUST</i> correspond to the one	abeled container. (If you wish to send a label a container for you including the on the prescription or manufacture's cation not sent in properly labeled
	CityCell ph#Cell ph#

# **Statement of Faith** of Child Evangelism Fellowship® WE BELIEVE -

That "All Scripture is given by inspiration of God," by which we understand the whole book called THE BIBLE; that it is inerrant in the original writing and that its teaching and authority are absolute, supreme and final. That the Holy Spirit guided the holy men of old in all that they wrote. 2 Timothy 3:16; Deuteronomy 4:2; 2 Peter 1:21

The Godhead eternally exists in three persons, the Father, the Son and the Holy Spirit. These three are one God, having the same nature, attributes and perfection. Romans 1:20; Matthew 28:19; Deuteronomy 4:35; John 17:5

In the personality and Deity of the Lord Jesus Christ, begotten of the Holy Spirit, born of the virgin Mary, truly God and truly man. John 1:1, 14; 10:30; Matthew 1:20; Luke 1:30, 31; Philippians 2:5-7; 1 Timothy 3:16; Colossians 1:19

In the personality and Deity of the Holy Spirit, the source and power of all acceptable worship and service, the infallible interpreter of the infallible Word, who indwells every true believer, and is ever present to testify of Christ, seeking to occupy us with Him and not with ourselves or our experiences. John 15:26; Acts 5:3-4; 1:8; Romans 8:26-27; 1 Corinthians 2:12, 14; Romans 8:9; 1 Corinthians 3:16; 12:13; John 16:13-14

That man was created in the image of God, after His likeness, as stated in the Word of God, but the whole human race fell in the fall of the first Adam. Not only was his moral nature grievously injured by the fall but he totally lost all spiritual life, becoming dead in trespasses and sins, and subject to the power of the devil. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then, they that are in the flesh cannot please God" (Romans 8:7,8). Therefore, he cannot see nor enter the kingdom of God until he is born again by the Holy Spirit. That no degree of reformation however great, no attainment in morality however high, no culture however attractive, no humanitarian and philanthropic schemes and societies however useful, no baptism or other ordinance however administered, can help the sinner to take even one step toward Heaven; but a new nature imparted from above, a new life implanted by the Holy Spirit through the Word is absolutely essential to salvation. Genesis 1:26-27; Romans 5:12; Ephesians 2:1-3; John 3:3, 6, 7; Titus 3:5

That Jesus Christ became the sinner's substitute before God, and died as a propitiatory sacrifice for the sins of the whole world. That He was made a curse for the sinner, dying for his sins according to the Scriptures; that no repentance, no feeling, no faith, no good resolutions, no sincere efforts, no submission to the rules and regulations of any church can add in the very least to the value of the precious blood or to the merit of that finished work wrought for us by Him, who tasted death for every man. 1 John 2:2; Hebrews 2:9; Galatians 3:13; Romans 3:25; 4:4-5; 5:8; Colossians 1:13-14, 20-21

In the resurrection of the crucified body of Jesus Christ; that His body was raised from the dead according to the Scriptures, and that He ascended into Heaven and sitteth on the right hand of God as the believer's high priest and advocate. Luke 24:39; Acts 1:10-11; Ephesians 4:10; Hebrews 1:3; 1 John 2:1

That Christ in the fullness of the blessings He has secured by His death and resurrection is received by faith alone and that the moment we trust in Him as our Savior we pass out of death into everlasting life, justified from all things, accepted before the Father according to the measure of His acceptance, loved as He is loved and made one with Him. At the time of acceptance of Christ as Savior, He comes to dwell within the believer and to live out His life of holiness and power through him. Hebrews 9:15; John 5:24; Romans 3:28; 4:3,23-25; Ephesians 1:3; John 17:23; Galatians 2:20; 4:6-7; 5:16; Acts 1:8

That the Church is composed of all those who truly believe on the Lord Jesus Christ as Savior. It is the body and bride of Christ. That every believer, whether Jew or Gentile, is baptized into the body of Christ by the Holy Spirit, and having thus become members of one another we are responsible to keep the unity of the Spirit in the bond of peace, rising above all sectarian prejudices and denominational bigotry and loving one another with a pure heart fervently. Ephesians 1:22-23; 2:19-22; 1 Corinthians 12:22-27; 1:10-13; Romans 12:4-5; Ephesians 4:3-6; 5:32; Philippians 2:1-5; Galatians 5:13-15

That all believers in our Lord Jesus Christ are called into a life of separation from worldly and sinful practices, and should abstain from such amusements and habits as will cause others to stumble, or bring reproach upon the cross of Christ. Believers are created in Christ Jesus unto good works. "As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith" (Galatians 6:10). 1 John 2:15-16; Romans 13:14; 14:13; 1 Corinthians 10:31; Ephesians 2:10

In the evangelization of the world, that the supreme mission of the people of God in this age is to preach the Gospel to every creature. That special emphasis should be placed upon the evangelization of children. Mark 16:15; 2 Corinthians 5:18-19; Matthew 18:14

In the personal return of our Lord and Savior Jesus Christ, that the coming again of Jesus Christ is the "blessed hope" set before us, for which we should be constantly looking. "Our citizenship is in Heaven from whence we look for the Savior, the Lord Jesus Christ" (Philippians 3:20). Acts 1:11; 1 Thessalonians 4:16-17; John 14:1-3; Titus 2:13; Philippians 3:20-21

That the souls of those who have trusted in the Lord Jesus Christ for salvation do at death immediately pass into His presence, and there remain in conscious bliss until the resurrection of the body at His coming, when soul and body reunited shall be with Him forever in glory. Luke 23:43; 2 Corinthians 5:8; Luke 16:22,25 Philippians 1:23; 1 Thessalonians 4:15-18

That the souls of the lost remain after death in misery until the final judgment of the great white throne, when soul and body reunited at the resurrection shall be cast "into the lake of fire" which is "the second death," to be "punished with everlasting destruction from the presence of the Lord, and from the glory of His power" (2 Thessalonians 1:8-9). Luke 16:22-23,27-28; Hebrews 9:27; Revelation 20:5,11-15; 2 Thessalonians 1:7-9

In the reality and personality of Satan, "that old serpent, called the devil, and Satan, which deceiveth the whole world" (Revelation 12:9). Ephesians 6:11-12; 1 Peter 5:8; Revelation 20:1

### **Worker's Compliance Agreement**

Child Evangelism Fellowship

### Doctrinal Protection Policy - Adopted by CEF International Board of Trustees, May 6, 2002

Child Evangelism Fellowship® continues in its commitment to its Statement of Faith, which embodies the non-negotiable and historic beliefs of evangelical Christians.

Within the community of evangelical believers various distinctives exist which do not prevent our fellowship in the Lord and our effectiveness as child evangelists.

We therefore resolve that *CEF®* workers are qualified by their unreserved commitment to CEF's Statement of Faith and their further commitment in all *CEF* activities to refrain from teaching or otherwise advocating doctrinal distinctives either contrary to or in addition to the Statement of Faith.

Recognizing the spiritual need of boys and girls in our community and around the world, I would like to assist in the work of Child Evangelism Fellowship (CEF).

I understand that CEF is without specific denominational affiliation and have read the Statement of Faith and CEF Doctrinal Protection Policy. In becoming a coworker with CEF, and in order to protect the ministry, I agree not to propagate or practice in CEF ministries any distinctive or controversial doctrines, methods and practices that would go beyond the CEF Statement of Faith and the approved CEF curriculum. These would include but not be limited to such things as modes of baptism, speaking in tongues, interpretation of Scripture by experience, healing on demand, etc. I understand that anyone who does not adhere to this agreement cannot serve with CEF as paid staff or volunteer.

In teaching Bible lessons in core CEF programs I will use exclusively materials approved by CEF. In offering my services I trust the Lord to make me a faithful servant, and should problems arise between CEF and me that cannot be fully reconciled, I will quietly withdraw to preserve the harmony essential to having an effective Christian witness.

By signing below, I indicate:

- My agreement with the Statement of Faith, and that
- I will abide by the above Worker's Compliance Agreement, and that
- I will abide by the policies of CEF as long as I am actively involved.

(Only applicable in the USA):

• I have reviewed the Protecting Today's Child presentation (866-878-4182 or cefonline.com/childprotection) in the last 12 months.

If you have a question about a specific policy or to see a complete copy of all policies, contact your director.

Signed	Date	
Print name	Church Affiliation	
Street Address	City/State/Zip	
Email	Telephone #	